

#### NOVEMBER

_5	ЦΝ	MON	TUE	ШED	THU	FRI	SAT
						1	2
3		(4)	5.	6.	7.	8.	c.m
C.1	O M	X	12.	13.	14	15.	16.
17	7.	X	19.	20	21.	22	23
2	4	<b>(25)</b>	26	27	28	29	30

C.M-Coal Mine tour

Possible patrol meetings

## Venture into the arth!!



No this trip is
not just for venture scouts it's for
everyone. On November 9th to the 10
the troop will VENTURE INTO THE
EARTH at the Lackawanna Coal Mine.
We will be descending 300 feet into
twisting, winding caverns on a
guided tour. We will be camping at
the Acohela Scout Reservation near
Scranton, Pa. We will be in a wood
heated cabin or in tents. We will also
work on advancement so bring your
handbooks.
The cost is only \$15 for scouts and
\$3.50 for adult leaders, this must be
paid at the November 4th troop
meeting.
We will be leaving OLM parking lot
at 7:30 AM Saturday Nov. 9th and you
will be returned to your homes by
10:30 AM on Sunday the 10th. Bring a
bag lunch and drink.

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## Battleship Mass.

Trip \$20 balance is due November 25th troop meeting. We will have a court of honor on the ship so start thinking about advancement.

### DECEMBER

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SUN	MON	TUE	WEB	THU	FRI	SRT
1	X	3	4	5	6	7 B.M
B.M	(9)	10	11	12	13	14
15	(16)	17	18	19	20	21
22	33	24	25	26 0.A	27	28 C.H
29	30	31				

B.M-Battleship Mass. O.A-OA banquet C.H-Jared's Court of Honor

### Scouting for Food

The annual food drive will be in November. This project helps the boys help others. The bags will be passed out at the November 4th troop meeting. They are to be passed out during that week. Pick-up is set for November 16th. Please bring the hags to Mr. Greeley at by 1 PM. If you can not make it by then please take them to the Long Valley Presbyterian Church. Church.

# Recharting

Please see attached sheet.

Patrol Corner \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Mixx - Meeting Nov.

Sharks— to be announced

Flash - Meeting on Nov. 20th

PLEASE GIVE THIS NEWSLETTER
TO YOUR PARENTS FOR REVIEW!!!

