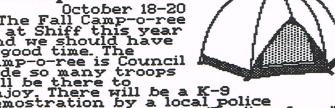


OCTOBER SUN MON TUE WED THE FRE SAT									
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13	A	15.	16.	17	18 Shif	19 £			
20 C.o.R	X	22	23	24	25.	26			
27	28	29	30	31					

C.o.R- Camp-o-ree at Shiff Possible patrol meetings

Camp-o-Ree



Camp—o—Ree

October 18-20
The Fall Camp—o—ree

s at Shiff this year
Ind we should have
good time. The
Camp—o—ree is Council
wide so many troops
will be there to
enjoy. There will be a K—9
demostration by a local police
department, race cars (Don't ask mell)
and 12 stations representing the 12
points of the scout law. Our troop
will be sponsoring, Cheerful and
Helpful. They will be offering JOA
(Jamboree on the Air) and a 50 mile
bike—hike and many other
challanging activities. We will leave
OLM parking lot at 6:00 PM on Friday
the 18th and you will be returned to
your homes on Sunday morning the
20th. The cost is \$19 per scout and
\$7.50 for adult leaders, payable at
the October 7th troop meeting. You
must be at this meeting to attend. We
will be required to be in uniform on
Saturday. Let's come on out and have
a great time.

Venture Corner

The November hike has been postponed to the end of November. We will try to have some more meetings in the near future.



The troop now has a photo album for the New Hampshire trip. Check it out sometime!!

NOVEMBER									
SUN	MON	TUE	MED	THU	FRI	SAT			
					1	2			
3	(4)	5.	6.	7.	8.	9 C.M			
10 C.M	灭	12.	13.	14.	15.	16			
17	溪	19	20	21.	22	23			
24	25	26	27	28	29	30			

C.M. Coal mine tour

Possible patrol meetings

Parents Note

If you contribute to
United Way at work, you
can probably designate
Troop 236 as recipient of
all or part of your
contribution. You must
have a name and address
so use Bruce Anderson. mutmaster.



Upcoming events...

Nov. 9-10 Pennsylvania Coal Mine tour. (Payment might be due on October 28th)

Dec. 7-8 Battleship Mass.
Dec. 28 Jared's Court of Honor Jan. 25-26 Cabin Camping Resica Falls, Penn.

Scouting for food is going to be the week of November 10th.

Editor's note

I am now going to have 2 months of information on one newsletter. Please try to get information to me a month in advance (Leaders this means you). The December information will be in the November newsletter. I would also like information on activities as early as possible. Please be as complete as you can be. Suggestions are always welcome. Thank You.

Nov.-Dec. info due October 25th

PLEASE GIVE THIS NEWSLETTER TO YOUR PARENTS FOR REVIEW!!